

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**DUVAL SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**3:45**

**P.M.**

ON

**October 2, 2023**

LOCATION OF MEETING

**Duval Elementary School Library**

**60 Regal St. Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)

(Signature & Title)

(for)

**DUVAL SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

**September 18, 2023**

(month day year)

**AGENDA**

- 1. Duval School Improvement Plan**
- 2. Brainstorm focus area for 2023-2024**